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9 *Attorneys for the Defendant*

10 **UNITED STATES DISTRICT COURT**  
11 **DISTRICT OF ARIZONA**

12 Grand Canyon West Ranch LLC,

13 Plaintiff,

14 v.

15 Sally Jewell, Secretary, United States  
16 Department of Interior, *et al.*,

17 Defendant.

**CIV-03-02496-PCT-NVW**

**NOTICE OF SERVICE AND FILING**

18 Pursuant to this Court's oral instructions on September 26, 2013, the United States  
19 gives notice that it has on this date hand-delivered the following to chambers and opposing  
20 counsel:

- 21 • One "Drainage Study for HURI1(30)-Phase 2 Stations 328+00 to 409+00"  
22 with corresponding road plans
- 23 • A "Drainage Study Narrative" prepared on September 27, 2013 by Scott  
24 Schmidgall, David Smith, Charles Lewis and James Yazzi

25 Respectfully submitted this 27th day of September, 2013.

26  
27 JOHN S. LEONARDO  
United States Attorney  
28 District of Arizona

s/ Peter M. Lantka  
PETER M. LANTKA  
Assistant United States Attorney

**CERTIFICATE OF SERVICE**

I hereby certify that on September 27, 2013, I electronically transmitted the attached document to the Clerk's Office using the CM/ECF System for filing and transmittal of a Notice of Electronic Filing to the following CM/ECF registrants:

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s/Mary C. Bangart  
U.S. Attorney's Office